

# NOTICE - DPSIC Annual Meeting

**Thursday March 5th 7:00pm**  
**Marine View Presbyterian Church**  
**- McKenzie Room**

**Special Guest: Joyce McDonald**

Our new Pierce County Council Rep for Dist #2

Please attend the annual DPSIC membership meeting scheduled for Thursday March 5<sup>th</sup>, 2009. The meeting will begin at 7:00 pm and is being held at Marine View Presbyterian Church (McKenzie room). Doors will open at 6:45 pm for refreshments and socializing.

## Attention High School Seniors 2009 DPSIC Scholarships

Now that college-bound seniors are completing applications and waiting for acceptance letters, it's time to gather information for the Dash Point Social and Improvement Club (DPSIC) scholarships. Up to four \$1000 awards (for tuition and educational expenses at a 2 or 4 year institution) will be given this year. The committee will evaluate candidates on academics, school, community activities, and community service. Application forms will be available in early March at all area high schools as well as **ACE Hardware**....or contact Kathy at 927-6593 or Jackie at 927-1396. Completed applications are due **Friday May 1st**. (Current membership in DPSIC is required).

**June 13<sup>th</sup> – Save the Date! Dash Point  
Dash / Softball Game and More!**

### Message from the DPSIC President

We have turned over the calendar to a new year and many of us in Dash Point are looking forward already to spring- or at least an end to the ice and snow. And the 2009 calendar for DPSIC has been set and starts of with a great annual meeting on March 5. This is our opportunity to meet our new County Council Representative for position 2, Joyce McDonald. The program will also feature news of the neighborhood and the annual presentation of the "Dash Point Volunteer of the Year" award.

Check out our website at [www.DashPoint.org](http://www.DashPoint.org) for the full calendar. You'll find dates for the Dash Point Volunteer Day and the ever fun Dash Point Day with the Dash Point Dash Fun Run, Softball Game (Beach Bums vs. Hillbillies) and a Beach BBQ.

The Board will be reviewing applications to fill two open positions for one year terms on the Board of Trustees. One is to replace a retiring Board member and the other is our Youth Board member. The Youth position is open to high school students who reside in the Dash Point area. Contact us if you are interested in becoming involved in one of these two positions.

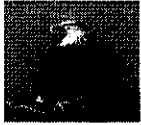
See you on March 5 at the Annual Meeting!

Dash Point Social & Improvement Club  
Website: [www.dashpoint.org](http://www.dashpoint.org)  
Mailing Address:  
DPSIC  
1000 Towncenter NE  
Suite 180, PMB#100  
Browns Point, WA 98422

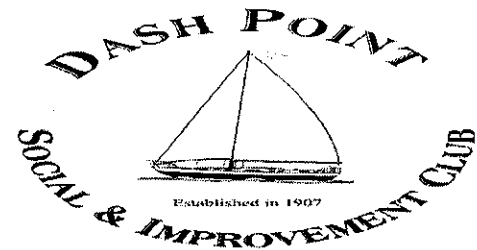
**Daylight Savings Time Starts on  
Sunday March 8th**

<b>Support Local Businesses</b>	
ACE Browns Point Hardware	253-927-9633
The Lobster Shop – Dash Point	253-927-1513
Cliff House Restaurant	253-927-0400
Calico Screen Printing & Embroidery	253-925-5123
Rose Cottage Guest House B&B	253-927-9437
Hot Shots Espresso	253-952-0554

# DPSIC RIPPLES

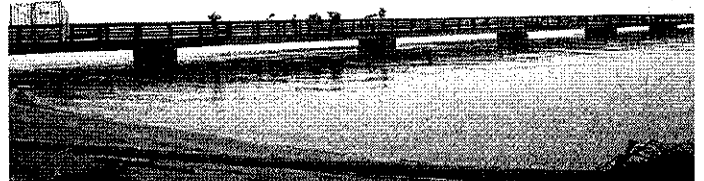


## WINTER 2009



### It Happened Here – 2009 Dash Point Polar Bear Plunge

On January 1<sup>st</sup> at 10am, the second Dash Point Polar Bear Plunge took place at the Dash Point dock. It was a gray, foggy, drizzling 40 degree morning as approximately 10 brave souls of all ages took the leap off of Dash Point dock. An enthusiastic crowd of 25 watched and enjoyed the shrieks and shrills as the participants plunged from the dock and swam quickly to shore. A small beach fire and refreshments greeted the quick-moving participants. Thanks to Maura and Todd Carlisle for coordinating this event. They will continue to seek participants for this annual event in our area and they look forward to your participation on Jan 1<sup>st</sup> 2010.



### News from Seabury School

It is an exciting time at Seabury School. Students are preparing for our annual science fair in March, and are creating projects on everything from the solar system to DNA. Seabury's 5<sup>th</sup> and 6<sup>th</sup> grade garage bands made their debut last week at the Brown's Point Pizzeria, playing for a crowd of parents, friends and neighbors. Their performance was featured in the January 22<sup>nd</sup> edition of *The Tacoma Weekly*.

Plans for Seabury's new middle school which will launch next fall are underway. As you drive by our campus, you may have noticed a new bus in our parking lot. It will be used to shuttle students from the lower school to the middle school campus in downtown Tacoma. Featuring a unique, integrated curriculum that uses Tacoma and the surrounding region as an extension of the classroom, the middle school will offer a unique chance for middle school students to lead, learn and serve their community.

#### Upcoming Events at Seabury:

**Parent Seminar:** "Experiential Learning For Bright Preschoolers"  
Open to the public, childcare provided with reservations  
February 26 at 7 pm

#### Seabury STAR Auction & Dinner Saturday March 7 at 5:30pm

Highline Community College Student Union Building  
Contact Seabury School (952-3111) for ticket information.  
Visit <http://seabury.maestroweb.com> to view auction catalog

#### Aunt Betty turns 100!

Dash Point resident Elizabeth (Betty) Doyle of Dash Point turned 100 on Nov 29, 2008. Congratulations Betty on reaching the century mark. Aunt Betty also attended our Holiday Tree Lighting event on December 7<sup>th</sup> and threw the 'switch' to light the tree.

#### Friends for Cancer Cure

#### Annual Crab Feed

**Date: Saturday, April 4<sup>th</sup> 6 – 11pm**

**Where: Des Moines Yacht Club**

**Tickets: \$50 per person, \$100 per couple**

**Benefits American Cancer Society**

#### Live Music & Dancing

**Order Now! This Event Sells Out Early and Seating is Limited! Make checks payable to Friends for Cancer Cure, include your name, address, city, state, zip, phone and indicate number of tickets.**

#### Contact:

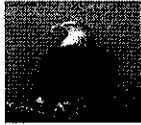
Randy Gabrielson  
360-825-1551  
[gabrielson@clearwire.net](mailto:gabrielson@clearwire.net)

#### Support Local Businesses

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# DPSIC RIPPLES



## WINTER 2009



### Donations Requested for Dash Point (Dock) Park Plaque

The plaque will be 24"x36", and made of a ceramic material (easy to clean). It will feature pictures of various historical activities including the annual tree lighting and be installed on the railing by the entrance to the dock. Our goal is to have it in place by June 2009.

If you would like to donate to the purchase and installation of this plaque, please send your donation to the Dash Point Social & Improvement Club. (DPSIC will match all donation money received).

*Thank you very much for your donation and for being a part of the Dash Point Community!!!*

clip and mail with check

Name \_\_\_\_\_  
Amount Enclosed \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_  
State \_\_\_\_\_ Zip \_\_\_\_\_

Please mail to:

DPSIC  
1000 Town Center N.E.  
Suite 180, PMB #100  
Browns Point, WA. 98422

### Thea Foss - Historical Performance

Thea Foss, a legendary Tacoma historical figure, will come to life in Browns Point in person and on film at an evening gathering Wed, March 25 at 7pm at the BPIC Clubhouse--co-sponsored by BPIC and Points Northeast Historical Society.

The program, provided free, is another in a projected series of presentations exploring local history and featuring the Historical Society's famous variety of homemade cookies.

Please provide ideas for speakers or topics for future programs and interest in helping to organize (or baking cookies) [jimhamish@comcast.net](mailto:jimhamish@comcast.net). Or call 927-6019.

**Winter Special for Lighthouse Cottage Rentals**  
Be an honorary Lightkeeper and rent the restored, 3-bedroom 1903, Cottage, furnished with antiques right on the shore of of Commencement Bay. Lighthouse Cottage specials thru April--weekly rental for advanced reservations \$500. Last minute weekly reservation \$250. After April 30 , weekly rental is \$700 and last minute reservations (less than two-weeks prior) \$350. See [www.pointsnortheast.org](http://www.pointsnortheast.org) or call 927-2536.

**2009 Dues – Please Renew Your Membership**  
The Dash Point Social & Improvement Club appreciates your membership. Now is the time to renew for 2009. Please use the enclosed form and the enclosed envelop for your membership renewal. Still just \$10 per household. Thank-you.

clip and mail with check-----

**Dash Point Social & Improvement Club –  
Membership Application or Renewal for 2009**

Names \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_  
Zip \_\_\_\_\_  
Phone # \_\_\_\_\_  
Email Address \_\_\_\_\_

**Enclose check for \$10, payable to DPSIC**  
\*Membership fee covers individual or family  
Mail to: DPSIC  
1000 Towncenter NE, Suite 180 PMB #100  
Browns Point, WA 98422

Thanks to those who have already renewed for 2009; Sullivan, Massey, Zimmerman, Pauw, Wray, Tomn, Snyder, Fuller, Martin, Weigel, Meeks, Scheuffele, Conner, Melvin, Nyland, Huff, Burcar, Siler, Smith, Barrett, Noll, Skrivseth

**Dash Point State Park – CAMP Project**  
The Washington State Parks and Recreation Commission has adopted a land classification and long-term boundary for both Dash Point and Saltwater State Parks. All project information is available at <http://www.parks.wa.gov/plans/dash-saltwater/>

<b>Support Local Businesses</b>			
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# DPSIC RIPPLES



## WINTER 2009



*Save NE Tacoma has won another battle. On February 4, 2009 Superior Court Judge Russell Hartman declared the North Shore Concomitant Zoning Agreement (CZA) and The Open Space Taxation Agreement (OSTA) remain binding and enforceable by the City of Tacoma and the OSTA cannot be terminated by North Shore Golf Associates or its successors.*  
For Additional Info: [www.savenetacoma.org](http://www.savenetacoma.org)

### NorthPoint Cooperative Preschool

[www.northpointcoop.org](http://www.northpointcoop.org)

Registration for the 2009-10 year begins in March 2009. Current members may register on March 2. Alumni may register on March 9. Registration is open to the public on March 16.

### 2009 DPSIC OFFICERS & BOARD MEMBERS

The nominated slate of officers and trustees are as follows:

Gayle Holcom (President)  
Mike Gallagher (Vice President)  
Terry Massey (Secretary)  
Mike Clark (Trustee)  
Tom Smith (Trustee)  
Monica Watchie (Trustee)

The existing officers and trustees are as follows:

Dave Noll (Treasurer)  
Jerry Barrett (Trustee)  
Myrna Casey (Trustee)  
Jim Oberg (Trustee)  
Leroy Hartl (Trustee)

#### Key Roles:

Jim Oberg (Investments)  
Kathy Martin (Scholarships)  
Dave Noll (Ripples)  
Dash Point Day (Gayle Holcom)  
Tree Lighting (Jerry Barrett, Jim Zuluaga)

### Community CPR Training

The Browns Point-Dash Point Fire Department will be holding CPR classes on March 12, June 2, September 15 and November 3 at the Browns Point Station. Class hours will be 6:00 PM to 9:00PM.

There are three options available:

For those who need certification we offer Heartsaver CPR. Cost per student is \$12.00 which includes a student manual.

For those who do not want any certification card we offer CPR for Family and Friends. Cost per student is \$10.00 which includes a student manual.

For those who just want to learn the skills and do not want a student manual or just want to come and refresh their skills you may sit in on any class for free.

Professional classes are also available upon request. All classes are taught by certified instructors and follow the American Heart Association curriculum.

To sign up for a class you may contact Cliff McCollum by email at [cmccollum@piercfire13.org](mailto:cmccollum@piercfire13.org) or by phone at 253-952-4776 or just stop by the Browns Point Station.

#### Dates to Remember:

March 5th: Annual Meeting at Marine View Presbyterian Church

June 13th: Dash Point Dash

December 6<sup>th</sup>: Tree Lighting at the Dock

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